When red ded mail to:

230222

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Tract 11771

Chase Road at Riverside

Water Co. Canal (County of Riverside)

GRANT DEED

, 8394

CHASE ROAD INVESTMENT, a limited partnership,

Grantor_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lots 119 and 120 of Southern California Colony Association Lands as shown by map on file in Book 7, Page 3 of Maps, Records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the South line of said Lot 119 and the Westerly right of way line of the Riverside Water Company Upper Canal;

THENCE North 07° 34' 00" West, along said Westerly right of way line, a distance of 41.25 feet to a point 33.00 feet Northeasterly, measured at right angles from said South line of Lot 119. Said point being the point of beginning.

THENCE North 07° 34' 00" West, a distance of 248.95 feet;

THENCE North 06° 32' 00" West, a distance of 212.99 feet;

THENCE North 02° 47' 00" East, a distance of 110.49 feet;

THENCE North 12° 30' 00" East, a distance of 75.63 feet;

THENCE North 22° 18' 00" East, a distance of 232.92 feet;

THENCE North 22° 37' 00" East, a distance of 3.48 feet to the Northerly line of that parcel of land quitclaimed to Douglas R. Chapman in deed recorded September 29, 1975 as Instrument No. 119387, Official Records of Riverside County, California;

The preceding 6 courses are along the said Westerly right of way line of the Riverside Water Company Upper Canal.

THENCE North 47° 21' 00" West, along said Northerly line of that parcel of land quitclaimed to Douglas R. Chapman, a distance of 10.64 feet to a point 10.00 feet Westerly, measured at right angles, from said Westerly right of way line of said Riverside Water Company Upper Canal;

State of California)
County of Los Angeles) ss
On this 26th day of September 1979 , before me, the under
signed, a Notary Public in and for said County and State, personally
appeared Ralph W. Hornbeck and W. K. Brotby
known to me to be one of the partners of the Limited Partnership that
executed the within instrument, and acknowledged to me that Limited
Partnership executed the same.
WITNESS my hand and Official Seal

OFFICIAL SEAL
EETTY M. MOORE
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Dec. 28, 1982

Notary Publician and for said County and State.

Betty M. Moore

Sez: 37aru. 53 7/5 N. 22°37'00"E. LINE NORTHERLY 3 48 OUTCLAIMED FRACEL IN INST. FEC SHAPMEN NO. 119387. OF THAT 107 230727 N. 12°30'00°E. 5.12:300000 75.63 77.34 N. 02°47'00°E. 110.49 5.02°47'00'4 112.16 LANDS NOTE: MEASON SHOULD B. 248,951 53 SOUTH LINE OF LOT 119 CHASE N. 60 42'00"W. ROAD • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET / OF / ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN, SCALE: 1" BO' DRAWN BY DUK DATE 5 /2 /79 SUBJECT CANAL

9694